

**SOUTH PACIFIC ELECTRIC RAILWAY CO-OPERATIVE**  
**SOCIETY LIMITED**

**DOCUMENT ISSUE ADVICE NOTICE**

To: ..... Membership No.: .....

Please receive the following document *and acknowledge* by completing the tear-off portion of this form, detaching it and returning it to the Operations Manager as soon as possible..

Document Reference: TOH/3

1 copy of the Tramway Operation Handbook, Edition 3

Date: .....

-----  
*(Please tear here)*

**DOCUMENT RECEIPT ADVICE**

To: Operations Manager,  
South Pacific Electric Railway Co-Operative Society Limited.

I acknowledge having received a copy of document TOH/3, the Tramway Operation Handbook, Edition 3. I understand that it will be my responsibility to maintain this document in up-to-date form with any future insert pages supplied by the Society.

Signed: ..... Membership No.:  
.....

Date: .....

**SOUTH PACIFIC ELECTRIC RAILWAY CO-OPERATIVE**  
**SOCIETY LIMITED**

**DOCUMENT ISSUE ADVICE NOTICE**

To: ..... Membership No.: .....

Please receive the following document *and acknowledge* by completing the tear-off portion of this form, detaching it and returning it to the Operations Manager as soon as possible..

Document Reference: TOH/3

1 copy of the Tramway Operation Handbook, Edition 3

Date: .....

-----  
*(Please tear here)*

**DOCUMENT RECEIPT ADVICE**

To: Operations Manager,  
South Pacific Electric Railway Co-Operative Society Limited.

I acknowledge having received a copy of document TOH/3, the Tramway Operation Handbook, Edition 3. I understand that it will be my responsibility to maintain this document in up-to-date form with any future insert pages supplied by the Society.

Signed: ..... Membership No.:  
.....

Date: .....

**SOUTH PACIFIC ELECTRIC RAILWAY CO-OPERATIVE**  
**SOCIETY LIMITED**

**DOCUMENT ISSUE ADVICE NOTICE**

To: ..... Membership No.: .....

Please receive the following document *and acknowledge* by completing the tear-off portion of this form, detaching it and returning it to the Operations Manager as soon as possible..

Document Reference: TOH/3

1 copy of the Tramway Operation Handbook, Edition 3

Date: .....

-----  
*(Please tear here)*

**DOCUMENT RECEIPT ADVICE**

To: Operations Manager,  
South Pacific Electric Railway Co-Operative Society Limited.

I acknowledge having received a copy of document TOH/3, the Tramway Operation Handbook, Edition 3. I understand that it will be my responsibility to maintain this document in up-to-date form with any future insert pages supplied by the Society.

Signed: ..... Membership No.:  
.....

Date: .....

**SOUTH PACIFIC ELECTRIC RAILWAY CO-OPERATIVE**  
**SOCIETY LIMITED**

**DOCUMENT ISSUE ADVICE NOTICE**

To: ..... Membership No.: .....

Please receive the following document *and acknowledge* by completing the tear-off portion of this form, detaching it and returning it to the Operations Manager as soon as possible..

Document Reference: TOH/3

1 copy of the Tramway Operation Handbook, Edition 3

Date: .....

-----  
*(Please tear here)*

**DOCUMENT RECEIPT ADVICE**

To: Operations Manager,  
South Pacific Electric Railway Co-Operative Society Limited.

I acknowledge having received a copy of document TOH/3, the Tramway Operation Handbook, Edition 3. I understand that it will be my responsibility to maintain this document in up-to-date form with any future insert pages supplied by the Society.

Signed: ..... Membership No.:  
.....

Date: .....